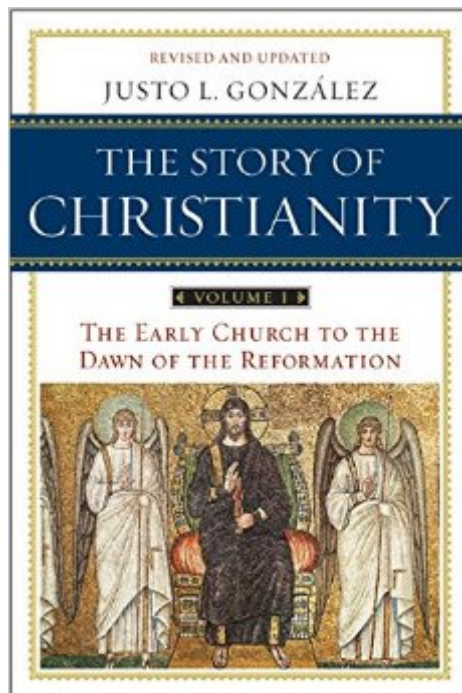


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The Story Of Christianity, Vol. 1: The Early Church To The Dawn Of The Reformation



Synopsis

In *The Story of Christianity: Volume 1*, Justo L. González, author of the highly praised three-volume *History of Christian Thought*, presents a narrative history of Christianity, from the Early Church to the Dawn of the Protestant Reformation. From Jesus's faithful apostles to the early reformist John Wycliffe, González skillfully traces core theological issues and developments within the various traditions of the church, including major events outside of Europe, such as the Spanish and Portuguese conquest of the New World. This updated and expanded edition incorporates recent archaeological discoveries about the life of Early Christian Communities, as well as important contemporary research revealing the significant role of women throughout the history of the church. With lively storytelling, *The Story of Christianity* provides a fascinating and panoramic history of the dramatic events, colorful characters, and revolutionary ideas that shaped the first fifteen centuries of the church.

Book Information

Paperback: 528 pages

Publisher: HarperOne; 2nd edition (August 10, 2010)

Language: English

ISBN-10: 006185588X

ISBN-13: 978-0061855887

Product Dimensions: 6 x 1.5 x 9 inches

Shipping Weight: 1 pounds (View shipping rates and policies)

Average Customer Review: 4.5 out of 5 stars [See all reviews](#) (226 customer reviews)

Best Sellers Rank: #13,232 in Books (See Top 100 in Books) #11 in [Books > Religion & Spirituality > Religious Studies > History](#) #31 in [Books > Christian Books & Bibles > Churches & Church Leadership > Church History](#) #34 in [Books > History > World > Religious > Christianity](#)

Customer Reviews

In another text ('The Changing Shape of Church History'), Justo Gonzalez writes about the shift away from a Eurocentric focus on the history of Christianity to a recognition that Christianity is a global phenomenon, not just due to Western missionary activity, but rather has been since its earliest day. Gonzalez keeps this global perspective in mind in his two volume narrative history, 'The Story of Christianity'. This first volume looks at the history of Christianity from the first century to the dawn of the Reformation period. In his section on the early church, Gonzalez explores the Jewish and Roman worlds of the time, and how the early churches, from Jerusalem prior to the

destruction of the Second Temple and the missions of Paul to the early teachers and leaders of the church as it grew in various ways. The persecutions of the early centuries and the martyrs, as well as many of the controversies and heresies, are presented with an interesting analysis. Gonzalez does not take the position that just because something has been labeled a heresy historically that it is necessarily bad or wrong doctrine. The second section begins with Constantine and continues through most of late antiquity - this is the period of the church becoming an official arm of the state, many of the great creedal councils, and some of the leading lights in Christian theological development. Persons such as the Cappadocians (Gonzalez includes Macrina as a person in her own right here, and so avoids the general term 'Cappadocian Fathers'), Ambrose, John Chrysostom, and Augustine are highlighted. Gonzalez also looks at the major heresies of the time - Donatism and Arianism.

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